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| 2. C | ONTRAC | ST NO. | ON NO. 4. TY | | PE OF SOLICITATI SEALED BID (IFB) | | - | 5. DATE IS | SUED | 6. REQUISITION/PURC NO. | | HASE | | | | |
| | | | 50-01-B-0001 | B-0001 | | | ED (RFP) | 12JAN01 | | F1JPSO03140100 | | |) | | | |
| 7. ISSUED BY CODE F19650 | | | | | | | 8. ADDRESS OFFER TO (If other than Item 7) | | | | | | | | | |
| 20 Schilling Circle | | | | | | | | ESC/PKOO (Bid Depository) | | | | | | | | |
| Hanscom AFB, MA 01731-2800 | | | | | | | | 20 Schilling Circle, 3rd Floor Hanscom AFB, MA 01731 | | | | | | | | |
| | | • | | | ITALISCOTT ATD, IVIA UT/SI | | | | | | | | | | | |
| NO | E: In | sealed bid solicitations | "offer" and " | offeror" mean "b | id" and "b | idde | r". | | | | | | | | | |
| | | | | | SOLICIT | | | | | | | | | | | |
| 9.Se | aled off | fers in original and0 | copies for fu | urnishing the supplie | s or service | s in t | he Sche | dule will be rece | eived at the | place spec | ified in Iten | n 8, or if | | | | |
| ha | ndcarrie | ed, in the depository located | DI | dg 1305, 3rd Flo | | | | until _10 | :00A local | | 12FEB0 | | | | | |
| | | | | | | | | (H | lour) | | (Date) | | | | | |
| | | ATE Submissions, Modificati this solicitation. | ions, and Withdra | awals: See Section L | , Provision N | lo. 52 | 2.214-7 | or 52.215-10. | . All offers | are subject | to all terms | and condition | ons | | | |
| | | VFORMATION A. NA | ME | | | | B. TELEPHONE | NO. (Inclu | de area co | de) (NO C | OLLECT C | ALLS) | <u> </u> | | | |
| CALL: Tanya Bigelow | | | | | | | (781) 377-6779 | | | | | | | | | |
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| | differen | apliance with the above t period is inserted by the | e offeror) from | the date for red | ceipt of of | ffers | speci | fied above, t | to furnish | any or a | II items ι | <i>(60 calenda</i> upon whic | <i>ir day:</i> :h pri | s <i>unless a</i> ces are | | |
| | offered | d at the price set oppos | ite each item | , delivered at the | e designate | ed p | oint(s) | , within the | time spec | ified in th | e schedu | ıle. | | | | |
| 13.DISCOUNT FOR FROM FIRMENT | | | | | | | | | | | CAL | CALENDAR DAYS | | | | |
| (See Section I, Clause No. 52-232-8) MENDATENT NO. | | | | | | | % % DATE AMENDMENT NO | | % | % DATE | | | | | | |
| 14.ACKNOWLEDGMENT OF AMENDMENTS (The offeror acknowledges receipt of amend- | | | | | | | | DATE | Alv | IENDIVIEN | II NO. | | DATE | | | |
| ments to the SOLICITATION for offerors and related documents numbered and dated: | | | | | | | | | | | | | | | | |
| 15A.NAME CODE FACILITY | | | | | | | ı | 16. NAME AN | | PERSON A | UTHORIZED | TO SIGN | | | | |
| AND | | | | | | | | OFFER (Ty | R (Type or print) | | | | | | | |
| | ADDR OF | RESS | | | | | | | | | | | | | | |
| | OFFER | ROR | | | | | | | | | | | | | | |
| 15B. TELEPHONE NO. (Include area 15C. CHECK IF REMITTANCE ADDR | | | | | | | | 17. SIGNATUR | RE | | | 18. OF | FER D | ATE | | |
| | code) | • | IS DI SUCI | FFERENT FROM ABO H ADDRESS IN SCHE | OVE - ENTEF EDULE. | 3 | | | | | | | | | | |
| AWARD (To be comp | | | | | | | | Deleted by Government) [21. ACCOUNTING AND APPROPRIATION | | | | | | | | |
| 19. ACCEPTED AS TO ITEMS NUMBERED 20. AMOUNT | | | | | | | | nting and api | PROPRIATIO | N | | | | | | |
| 22 | VIITUOE | DITY EOD LISING OTHER TH | AN EULL AND O | DENI COMPETI | | | | 1 1 1 | | 11 | , | | | | | |
| 22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETI- TION: | | | | | | | Tp be cited in individual orders cited hereunder | | | | | | | | | |
| 10 U.S.C. () 41 U.S.C. 253(c)() | | | | | | | | 23.SUBMIT INVOICES TO ADDRESS SHOWN (4 copies unless otherwise specified) | | | | | | | | |
| 24. ADMINISTERED BY (If other than Item 7) CODE | | | | | | | | NT WILL BE MA | DE BY | | CO | DE | | | | |
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| Criticality Designator C. PAS NO. 26. NAME OF CONTRACTING OFFICER (Type or print) | | | | | | | See Section G. 27. UNITED STATES OF AMERICA 28. AWARD DA | | | | | | TE | | | |
| ∠6. l | NAIVIE Ö | OF CONTRACTING OFFICER | (1 ype or print) | | | 21. | OIVITED | SIAILS OF AN | VILNICA | | | ZU. AWAI | עט טA | | | |
| | | | | | | | | (Signature of | Contracting | (Officer) | | | | | | |
| IMPORTANT - Award will be made on this Form or on Standard Form 26 | | | | | | | | | | | ntice | | | | | |